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The Walls of Constantinople
are a series of defensive
stone walls that have
surrounded and protected the
city of Constantinople

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1453 (today Istanbul in Turkey) since its founding as the new capital of the Roman Empire by Constantine the Great.

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The walls of Constantinople are the greatest surviving example of European medieval military architecture in the world. They withstood numerous sieges until being finally overcome by the artillery of Mehmet the Conqueror in 1453, and exist today as a time capsule of Byzantine and Medieval history.

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The walls designed by Anthemius were completed in the year AD 423, the fifth year of the reign of Theodosius II, who was then about 12 years old. They survive today as the inner wall of the fortification line that extends from the Sea of Marmara to the ruins of the Byzantine Palace of the Porphyrogenitus (Tekfû Sumy).

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The Theodosian system was completed in 447 with the addition of an outer wall and moat—a response to a near calamity, when a devastating earthquake seriously damaged the walls and toppled 57 towers at the very moment that Attila and his Hunnic armies were bearing down on Constantinople.

~~Ancient History: Walls of Constantinople~~

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Mehmed planned to attack the Theodosian Walls, the intricate series of walls and ditches protecting Constantinople from an attack from the West and the only part of the city not surrounded by water. His army encamped outside the city on 2 April 1453, the

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Monday after Easter. The bulk of the Ottoman army was encamped south of the Golden Horn.

~~Fall of Constantinople~~
Wikipedia

In Fortress #25, Samurai-specialist and medieval historian Stephen Turnbull provides a detailed narrative of one of the greatest and most successful system of fixed fortifications in history. Overall, the Walls of Constantinople AD 324-1453 is an excellent and informative addition to the Fortress series.

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~~Constantinople~~ — ~~Wikipedia~~
The First Arab Siege of Constantinople in 674–678 was a major conflict of the Arab–Byzantine wars, and the first culmination of the Umayyad Caliphate's expansionist strategy towards the Byzantine Empire, led by Caliph Mu'awiya I. Mu'awiya, who had emerged in 661 as the ruler of the Muslim Arab empire

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1453 following a civil war, renewed aggressive warfare against Byzantium after a lapse of some ...

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1453 history. This book examines the main defensive system protecting the landward side of the city, which consisted of three parallel walls about 5 miles long. The walls defended the city against intruders, including Attila the Hun, before finally being breached by European knights during the Fourth Crusade in 1204 and, ultimately, destroyed by Turkish artillery in 1453.

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ultimately, destroyed by Turkish artillery in 1453.

The siege of Constantinople in AD 717-18 was the supreme crisis of Western civilization. The Byzantine Empire had been reeling under the onslaught of Arabic imperialism since the death of the Prophet, whilst Jihadist armies had detached Syria, Palestine, Egypt, and Carthage from imperial control and were in the process of imposing their ascendancy at sea. The Empire had been reduced to its Anatolian and Balkan heartland, and Arab incursions threatened even this - Arab naval forces had

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1450 appeared under the walls of Constantinople every year from AD 674 to 678. But all this was only a prelude to the massive combined-arms invasion force that advanced on the capital in 717. This title offers a comprehensive study of the ensuing clash between the ascendant Caliphate and the Empire at bay. It details the forces available to each side, with their respective advantages and vulnerabilities, evaluating the leadership qualities of the rival commanders and assessing their strategic and tactical initiatives. It also accounts for the trajectory and outcome of the campaign

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1453 and emphasises the fundamental significance of the struggle. By holding the line, the Byzantines gave Europe enough time to develop at its own pace and emerge strong enough to face down its Islamic counterpart on equal terms. If Constantinople had fallen in 717, could Europe have endured as an independent entity? Could Christianity have survived as major religion? What would the future course of world history have been?

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The Walls of Constantinople is an amazing, illustrated overview of the walls of the city of Constantinople.

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